



STRONG SCHOOLS
START WITH ME!

MEETING NOTICE

School	Date	Time	Location
South Atlanta High School	Nov 14 th	6:00 PM	Courtroom

Notice Prepared By: Dr. Beverly Smith

Date Posted: Nov 7, 2018

Meeting Agenda

(Agenda may be amended)

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda:
 - b. Approval of Previous Minutes:
 - c. Fill Open Parent Member Seat(s)
 - d. Election of Member(s): Parent Representative(s)
- IV. Discussion Items**
 - a. Discussion Item 1: Go Team Training
 - b. Discussion Item 2: Student Representative
 - i. Student Engagement
 - ii. Tutorial Buses
 - c. Discussion Item 3: Strategic Planning
- V. Information Items**
 - a. Principal's Report: CCRPI Results
- VI. Announcements**
 - a. Next Meeting: December 19th at 6PM
 - b. Health Fair: November 15 at 4 PM
 - c. Thanksgiving Break: Nov 19th thru 23rd
- VII. Public Comment**
 - a. Three minutes per person
 - b. Thirty minutes for all public comments
- VIII. Adjournment**

